000097

		REQ	CITY OF	COUNCIL A	CTION	V		1. CERTIFICATE NUMBEP (FOR AUDITOR'S USE	31
TO:	CITY A PERCENTENT							3. date: November 2, 2007	11/20
			Councilm	Councilmember Toni Atkins					
4. SUBJE		VEDC DAV							
		YERS DAY	L) 6. SE	CONDARY CONTACT (	NAME. PHO	ONE, & MAIL STA.)	7. CHECK BOX IF RE	PORT TO COUNCIL IS ATTACH	HED
	e Price X6616			ril Chesebro x67		,,			
		·	8.COM	IPLETE FOR AC	COUN	TING PURPOSE	S		
FUND							9. ADDITIO	NAL INFORMATION / ESTIMA	TED COST:
DËPT.									
ORGANI	ZATION								
OBJECT	ACCOUNT								
JOB ORE	ER								
C.I.P. NU	MBER								
AMOUNT									
				10. ROUTING A	ND AP	PROVALS			
ROUTE (#)	APPROVING AUTHORITY	APPRO	VAL SIGNATURE	DATE	ROUTE (#)	APPROVING AUTHORITY	APPE	OVAL SIGNATURE	DATE SIGNED
1	ORIG. DEPT	TONI ATKINS	<b>A</b> _/		8	DEPUTY CHIEF			
2					9	coo			
3					10	CITY ATTORNEY	Mayri	Donak	11/5/0
4	CFO		<u> </u>		13	ORIG. DEPT	,		17-70
			<u> </u>		1		<u> </u>		
5		<u> </u>			1	DOCKET COORD:		COUNCIL LIAISON	
			<del></del>		✔	PRESIDENT	SPOB 🗆 C	ONSENT ADOPT	NON
7						ng [	REFER TO:	COUNCIL DATE:	11/60/2
11. P	REPARATION OF:	⊠ RE	SOLUTIONS	☐ ORDIN	ANCE(S	)	GREEMENT(S)	DEED(S)	/ /
		uglas Myers of f service to th			ational	Museum and	Library Serv	rices Board and co	mmend
	-		•	•					
PROC	LAIMING NO	VEMBER 20,	2007 TO BE "	DOUGLAS G.	MYER:	S DAY" IN TH	E CITY OF SA	AN DIEGO.	
			· <u> </u>		···				
11A.	COUNCIL PRESIDEN	T RECOMMENDATION	l:			•			
App	prove resolution	n.							
12.	SPECIAL COND	ITIONS (REFER	O A.R. 3.20 FOR	INFORMATION O	N COM	LETING THIS SE	ECTION.)		
<u>CO</u>	UNCIL DIST	RICT(S): ALL	•						
<u>CO</u>	MMUNITY AF	REA(S): ALL							
<u>EN</u>	VIRONMENT	AL IMPACT:	THIS IS NOT	A "PROJECT"	FOR T	HE PURPOSE	S IF CEQA.		
<u>H0</u>	USING IMPA	CT: N/A							
<u>ot</u>	HER ISSUES	: N/A							
						-			
Spe	cial Order	of Busines	s:	3 .					
				Resolution to be	docke	ted on Tuesda	y, November :	20, 2007.	
COL	INCIL PRESI	DENT: Please	docket for the	City Council me	eetina (	on Tuesday. N	ovember 20. 2	2007.	

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RESOLUTION NUMBER R					
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DATE OF FINAL PASSAGE					

WHEREAS, Douglas Myers earned a Bachelor's Degree in Business and Psychology from Christopher Newport University in Newport News, Virginia; and

WHEREAS, Douglas Myers was employed by the Anheuser-Busch Entertainment

Corporation for eleven years, where he advanced from ride and tour supervisor to a variety of
management positions; and

WHEREAS, Douglas Myers joined the Zoological Society of San Diego in 1982, as General Manager for the San Diego Wild Animal Park; and

WHEREAS, in 1983, Douglas Myers was quickly promoted to Deputy Director of Operations for both the San Diego Zoo and the Wild Animal Park; and

WHEREAS, Douglas Myers assumed the position of Executive Director of the Society in February of 1985, where he became the Chief Executive Officer of the organization; and

WHEREAS, Douglas Myers was recently confirmed by the United States Senate to serve on the National Museums and Library Services Board, which advises the Institute of Museum and Library Services, an independent deferral agency that is the primary source of federal support for the nation's museums and libraries; and

WHEREAS, Douglas Myers is currently a board member of the American Association of Museums and the National Institute of Museum Library Services; a member of the Balboa Park Cultural Partnership, the Central Balboa Park Association, the Rotary Club of San Diego, the California Association of Zoos and Aquariums and the Conservation Breeding Specialists Group

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Steering Committee; and is a fellow of the Association of Zoos and Aquariums and the World

Association of Zoos and Aquariums; and

WHEREAS, in the past, Douglas Myers has served as President of the Balboa Park

Cultural Partnership and Chairman of the San Pasqual-Lake Hodges Planning Group; was a

board member of the Transportation Management Association, Association of Zoos and

Aquariums, the North County YMCA, the San Diego Convention and Visitors Bureau and the

Advisory Council to the Museum Trustee Association; NOW, THEREFORE,

BE IT RESOLVED, by the Mayor and Council of the City of San Diego, that this

Council, for and on behalf of the people of San Diego, does hereby congratulate Douglas Myers

on his confirmation to the National Museum and Library Services Board and commend him for

his years of service to the San Diego community.

BE IT FURTHER RESOLVED, that November 20, 2007, be and is hereby proclaimed to

be, "DOUGLAS G. MYERS DAY" in the City of San Diego.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

Deputy City Attorney

SBS:als

11/05/07

Or.Dept:Mayor & Councilmember Atkins

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## 000101

Diego, at this meeting of	———•
	ELIZABETH S. MALAND City Clerk
· · · · · · · · · · · · · · · · · · ·	By Deputy City Clerk
Approved:(date)	JERRY SANDERS, Mayor
Vetoed:(date)	JERRY SANDERS, Mayor